D-843 **TEXAS A&M AGRILIFE EXTENSION SERVICE**

D-360 **MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT**

Name: Shannon Foster **Month:** October 2026

County: Tyler **Title:** CEA/FCH

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
10-1	Tai Chi meeting			
10-2	Ag Ed Day			
10-3	Fairboard meeting Fairgrounds clean up day			
10-6	District 5 update with DEA			
10-7to10	Tyler County fair			
10-14	4h meeting			
10-15	Office Conference			
10-20	Chamber of Commerce meeting			
10-21	Jasper DECCA Explore Guide			
10-22	Tyler County Chamber of Commerce Awards Banquet			
10-24	Major Validation			
10-27	District 5 4-H Gold Star Banquet	152		
10-28	Jasper DECCA Explore Guide			
10-30	Trunk or treat Woodville Elementary Pitney Bowes Training			
GRAND TOTAL OF MILEAGE, MEALS AND LODGING		152		

Other Expenses (list):

D-843 **TEXAS A&M AGRILIFE EXTENSION SERVICE**

D-360 **MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D**

Name: Shannon Foster **Month:** October 2026

NUMBER OF CURRENT MONTHS CONTACTS					
BLT	**TELEPHONE**	**OFFICE**	**TOTAL CONTACTS**	**NEWS ARTICLES**	**NEWSLETTERS**
	25	20	45		0

MAJOR PLANS FOR NEXT MONTH	
DATE	**ACTIVITY**
11-3	District 5 update
11-4	Jasper DECCA Explore Guide
11-5	interview for Ag position
11-9	4h meeting
11-12	County Safety luncheon
11-18	Jasper DECCA Explore Guide